



## Safety Promotion. Engaging Young People

AGM, Network Meeting and Practitioner Workshop

9:30 am to 1.00 pm, Thursday 18<sup>th</sup> May 2006, Royal Children's Hospital

Please let Barbara Minuzzo know if you are coming by emailing: [vscn.vscn@rch.org.au](mailto:vscn.vscn@rch.org.au)  
RSVP Wed 17<sup>th</sup> May 2006 at 5pm

### Venue

Ella Latham Meeting Room,  
First Floor, The Royal  
Children's Hospital,  
Flemington Road, Parkville.  
Use Main Entrance on  
Flemington Road.

### Public transport

The following city trams stop  
directly outside The Royal  
Children's Hospital:  
Elizabeth Street –No.59  
William Street –No.55

### Parking

Limited street parking is  
available, or use the RCH car  
park, entering from Gatehouse  
Street. Cost is \$17.00 for all  
day.

## Program

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| 9.30 - 10.00   | Arrive, register, meet and greet (coffee, tea and orange juice will be available)   |
| 10.00 - 10.05  | <b>Welcome by the VSCN and introductions</b><br><i>Norm Free, Co-Chair, of Victorian Safe Communities Network</i>   |
| 10.05 - 10.10  | <b>Welcome by The Royal Children's Hospital</b>   |
| 10.10 - 10.30  | <b>Safety Promotion. Engaging Young People</b><br><i>Andrea Krelle LINC Program Manager</i>   |
| 10.30 - 10.50  | <b>Common Solutions Project</b><br><i>VicHealth</i>   |
| 10.50 - 11.05  | <b>Safety in Public Places</b><br><i>Tim Fry &amp; Morgan Hadjialexiou</i><br><i>The Royal Children's Hospital Centre for Adolescent Health</i>   |
| 11.05 - 11.20  | <b>CHAD – Interactive and Dramatic Role Play</b><br><i>Barb Phillips, Ranges Health Promotion Coordinator &amp; Andrea Grindrod.</i>  |
| 11:20 - 11.40  | <b>Panel Discussion: Safety Promotion. Engaging Young People in Victoria – What more can be done?</b>   |
| 11.40 – 12: 00 | <b>Open forum.</b> <i>Acting Inspector Timothy Hardiman, Executive member, VSCN.</i><br>Members are invited to email their news items to <a href="mailto:vscn.vscn@rch.org.au">vscn.vscn@rch.org.au</a><br>Or fax 9345 5086. Please indicate if you wish to speak about your news item. |
| 12.00 – 12: 15 | <b>Annual General Meeting</b> <ul style="list-style-type: none"><li>• <i>Co-Chair Report</i></li><li>• <i>Treasurer's Report</i></li><li>• <i>Election of Office Bearers</i></li></ul>  |
| 12.15 - 1.00   | <b>Light lunch</b>  |